



# FRESHMEN ORIENTATION



Join us for the Pioneer Kick Off  
Monday, August 9th 2:00–5:00 p.m.

(Students are excused from all extra-curricular activities so they can attend.)

At our baseball themed event, you will:

- work with a group of juniors and seniors committed to helping you be successful at BHS!
- receive your schedule and have a chance to find your classes.
- receive your locker assignment and have a chance to open it.
- receive your gym uniform.
- learn how to get around the Boonville High School building.
- hear about important issues by upper class students.
- hear about the many activities available at Boonville High School.
- meet other incoming freshmen.
- make new friends.
- have fun!

Building tours will take place from 5:00–5:30.

A parent meeting will be held at 5:30 p.m.

Location TBA.

Fill out the registration to get signed up today.

If you've misplaced yours, you can check in the guidance office or get it off  
the Boonville High School Guidance page at  
<http://www.warrick.k12.in.us/schools/boonville/>



# BHS PIONEER KICK-OFF 2021 REGISTRATION



## MONDAY, AUGUST 9TH 2:00-5:00 P.M.

Building tours will take place from 5:00-5:30.

A parent meeting will be held at 5:30 p.m. in the aux gym for all parents.

Cost is \$20 which includes your PE shirt, PE shorts, and supply fund for Freshmen Orientation as well as activities throughout the 2021-2022 school year. Complete this form and return it to Boonville High School (attention Amy Ulrey). You may also return it with your child's enrollment materials at BMS. Please include your check for \$20 payable to Boonville High School. Confirmation phone calls will be made the week of August 2nd.

Student name: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_

Student phone number: \_\_\_\_\_

Parent phone number: \_\_\_\_\_

Emergency contact name and number: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

**PE Shirt Size:** S M L XL XXL **PE Short Size:** S M L XL XXL

Become a Pioneer Kick Off Patron and help support our on-going freshmen activities with an ADDITIONAL contribution of the following:

\$5 \_\_\_\_\_ \$10 \_\_\_\_\_ \$15 \_\_\_\_\_ \$20 \_\_\_\_\_ Other \_\_\_\_\_